

A meeting of the **CABINET** will be held in the **CIVIC SUITE (LANCASTER/STIRLING ROOMS), PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **TUESDAY, 15 APRIL 2025** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

## **AGENDA**

### **APOLOGIES**

**1. MINUTES** (Pages 5 - 8)

To approve as a correct record the Minutes of the meetings held on 18th and 19th March 2025 (**TO FOLLOW**).

**Contact Officer: Democratic Services - (01480) 388169**

**2. MEMBERS' INTERESTS**

To receive from Members declarations as to disclosable pecuniary, other registerable and non-registerable interests in relation to any Agenda item. See Notes below.

**Contact Officer: Democratic Services - (01480) 388169**

**3. COMMUNITY INFRASTRUCTURE LEVY FUNDING** (Pages 9 - 46)

To receive a report inviting the Cabinet to consider recommendations relating to infrastructure projects seeking funding in whole or in part from an amount of the Community Infrastructure Levy (CIL) monies received to date.

Executive Councillor: T Sanderson.

**Contact Officer: R Lyons - (01480) 388724**

**4. LAND AVAILABILITY ASSESSMENTS AND SUSTAINABILITY APPRAISAL FOR ADDITIONAL SITES SUBMITTED BETWEEN 1 AUGUST 2024 AND 31 JANUARY 2025** (Pages 47 - 512)

To receive a report seeking the Cabinet's approval of the contents of the Land Availability Assessments and Sustainability Appraisal for additional sites.

Executive Councillor: T Sanderson.

**Contact Officer: N Elworthy - (01480) 388433**

**5. CIVIL PARKING ENFORCEMENT UPDATE AND OFF-STREET PARKING PLACES ORDER** (Pages 513 - 682)

To receive a report seeking endorsement to progress the proposed parking order through the relevant steps with a view to establishing a replacement off-street parking places order that supports continued enforcement of our car parks once Civil Parking Enforcement commences.

Executive Councillor: S Taylor.

**Contact Officer: P Scott / G McDowell - (01480) 388486 / 388386**

**6. CORPORATE PLAN REFRESH 2025** (Pages 683 - 750)

To receive a report updating Members on the annual refresh of the Corporate Plan for 2023-2028 and presenting the actions and key performance indicators for 2025/26 to Council for approval.

Executive Councillor: S Conboy.

**Contact Officer: N Sloper - (01480) 388635**

**7. EXCLUSION OF PRESS AND PUBLIC**

To resolve:-

that the public be excluded from the meeting because the business to be transacted contains exempt information relating to the financial and business affairs of any particular person (including the authority holding that information).

**8. HUNTINGDON SPORT AND HEALTH HUB FEASIBILITY REPORT**  
(Pages 751 - 974)

To receive a report on Huntingdon Sport & Health Hub Feasibility.

Executive Councillor: S Howell.

**Contact Officer: G Holland - (01480) 388157**

7 day of April 2025

***Michelle Sacks***

Chief Executive and Head of Paid Service

## **Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.**

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests is available in the Council's Constitution](#)

## **Filming, Photography and Recording (including Live Streaming) at Council Meetings**

This meeting will be filmed for live and/or subsequent broadcast on the Council's YouTube site. The whole of the meeting will be filmed, except where there are confidential or exempt items. If you make a representation to the meeting you will be deemed to have consented to being filmed. By entering the meeting you are also consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you have any queries regarding the streaming of Council meetings, please contact Democratic Services on 01480 388169.

The District Council also permits filming, recording and the taking of photographs at its meetings that are open to the public. Arrangements for these activities should operate in accordance with [guidelines](#) agreed by the Council.

**Please contact Democratic Services, Tel No: (01480) 388169 / e-mail: [Democratic.Services@huntingdonshire.gov.uk](mailto:Democratic.Services@huntingdonshire.gov.uk) if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Cabinet.**

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

### **Emergency Procedure**

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.